

**CITY OF PRAIRIE DU CHIEN**

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821 \* Phone: (608) 326-6406 \* Fax: (608) 326-6407 \* [www.cityofpdc.com](http://www.cityofpdc.com)

Notice is hereby given according to State Statutes that the **COMMON COUNCIL** of the City of Prairie du Chien will meet on **Tuesday, January 4, 2022 at 7:00 P.M. or VIA Join Zoom Meeting Click on the link and/or copy and paste in web browser and you will be placed in the waiting room to join the meeting**

*PROOF OF POSTING AFFIDAVIT:* This agenda was posted more than 24 hours prior to the start of this meeting at: City Hall, 214 E. Blackhawk Avenue (kiosk) and on the official website above.

**MEETING NOTICE – COMMON COUNCIL**

**Date: Tuesday, January 4, 2022**

**Time: 7:00 P.M.**

**Location: Council Chambers**

**ITEMS TO BE ACTED UPON:**

- 1. Call to order/Roll Call.**
- 2. Certification of the open meeting law agenda requirements and approval of the agenda**
- 3. Pledge of Allegiance**

**4. PUBLIC HEARINGS**

**5. CONSENT AGENDA:**

**A. COMMON COUNCIL – December 21, 2021**

**B. FINANCE – December 21, 2021**

**C. PERSONNEL – December 15 and 29, 2021**

**D. Muddy Waters Pizza change of Agent**

(Note: These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Mayor if you would prefer separate discussion and action.)

**6. ITEMS REMOVED FROM CONSENT AGENDA**

**7. CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS**

**A. DISCUSSION AND ACTION: RESOLUTION 2022-01 AUTHORIZED REPRESENTATIVE TO FILE APPLICATIONS FOR FINANCIAL ASSISTANCE FROM STATE OF WISCONSIN ENVIRONMENTAL IMPROVEMENT FUND.**

**8. CITY ADMINISTRATOR REPORT or MAYOR REPORT**

**9. COMMITTEE REPORTS AND ACTIONS**

**A. FINANCE**

- 1. DISCUSSION AND ACTION: Claims**

**B. PERSONNEL**

- 1. DISCUSSION AND ACTION: Kwik Trip #307 requesting Class A Liquor License and transfer of all other licenses.**
- 2. DISCUSSION AND ACTION: Request for Taxi Cab License from Ligorio Fernandes**

**10. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)**

**A. DISCUSSION AND ACTION: Simplified Rate Case Application - Water Class C**

**11. Adjourn to Close Session**

**A. Under Wisconsin State Statute 19.85 (1) (c) Considering employment, promotion, compensation or performance data of any public employee over whom the governmental body has jurisdiction or exercises responsibility. – Water Operator**

**12. Convene into Open Session**

**13. Action from Closed Session**

**14. Adjourn**

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**Chad Abram, City Administrator**

**NOTE: The next regularly scheduled Council meeting will be Tuesday, January 18, 2022.**

Agenda posted at City Hall on 4:30 P.M. on December 29, 2021.

**PERSONS WITH DISABILITIES:** *If you require special accommodations in order to attend this meeting, please contact City Hall at 608-326-6406 or [cbalk@prairieduchien-wi.gov](mailto:cbalk@prairieduchien-wi.gov) at least 24 hours prior to meeting time.*